



**MONMOUTH FISH & GAME ASSOCIATION**

**347 US Route 202**

**Post Office Box 502**

**Monmouth, ME 04259-0502**

*The Monmouth Fish and Game Association is dedicated to all aspects of outdoor conservation, including hunting, fishing, shooting sports, education, and supporting our local community.*

## **MEMBERSHIP APPLICATION**

**Please Complete All Sections**

**Name:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**Mailing Address (if different from above):** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Telephone: (\_\_\_\_) \_\_\_\_\_ Mobile Phone: (\_\_\_\_) \_\_\_\_\_**

**Email Address:** \_\_\_\_\_

**Date of Birth (mm/dd/yy): \_\_\_\_/\_\_\_\_/\_\_\_\_ Spouse/Partner:** \_\_\_\_\_

### **DUES:**

**Existing/Renewing Member \$75.00**

**New Member \$150.00**

**Renewal Due April 1st**

**Payable to "Monmouth Fish & Game Association"**

#### **INTERESTS: CHECK ALL THAT APPLY**

- |  |   |
|--|---|
| <input type="checkbox"/> PISTOL SHOOTING       | <input type="checkbox"/> TRAP SHOOTING    |
| <input type="checkbox"/> BLACK POWDER SHOOTING | <input type="checkbox"/> RANGE DETAIL     |
| <input type="checkbox"/> VOLUNTEER             | <input type="checkbox"/> LIGHT RIFLE      |
| <input type="checkbox"/> AIR PISTOL            | <input type="checkbox"/> ARCHERY          |
| <input type="checkbox"/> FISHING               | <input type="checkbox"/> KITCHEN/CULINARY |
| <input type="checkbox"/> WORK PARTY            | <input type="checkbox"/> INSTRUCTOR       |

#### **FOR OFFICE USE ONLY**

**MEMBERSHIP CARD:** \_\_\_\_\_  
**MONEY SENT TO TREASURER:** \_\_\_\_\_  
**NAME ENTERED IN DATABASE:** \_\_\_\_\_  
**CONTACT INFO ADDED TO LIST:** \_\_\_\_\_  
**RANGE ORIENTATION BY:** \_\_\_\_\_

*By signing below, I accept all Monmouth Fish and Game bylaws, rules, and regulations. I understand that my membership includes a six-month probation period and requires a safety orientation before using club facilities. I affirm that I am not a "Prohibited Person" under M.R.S.A. 15, Section 393. I also consent to receive email and text updates from Monmouth Fish & Game regarding activities and events, with the option to opt out at any time.*

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Monthly business meetings are held at 7 PM on the second Tuesday of the month.**